# HLL LIFECARE LIMITED <br> (A Government of India Enterprise) <br> Projects Division <br> Corporate Head Office, Poojappura.P.O, <br> Thiruvananthapuram - 695012, <br> Kerala, India <br> Phn: 0471-2354949 

## INVITATION FOR BIDS (IFB) - AMENDMENT NO: 3

Sub: Amendment Notice 3 - Supply, Installation and Commissioning of various Lab equipments and IT Hardware items for setting up of Major and Mini diagnostic lab facilities at various locations in Maharashtra, as per the tender specifications enclosed.

Ref: IFB Ref No. HLL/CHO/PROJ/HCS/MH-02/2016-17 dated 19-12-2016

## Amendment Date: 20-01-2017

With reference to the above referred tender, due to non-receipt of enough bids, the scheduled date for receipt and opening of bids for Item No. 8 (pH meter) and Item No. 12 (Refrigerator) is hereby extended as follows:
a) Last date and time for receipt of bids

- 31-01-2017 up to 15.00 Hrs.
b) Date and time of opening of bids
- 31-01-2017, 15.30 Hrs.

| SI. No | Brief Description of Item/Work | Quantity | EMD in Rs. |
| :---: | :--- | :--- | :--- |
| 1 | Supply, Installation and Commissioning of various Lab <br> equipments and IT Hardware tems for setting up of <br> Major and Mini diagnostic lab facilities at various <br> locations in Maharashtra |  |  |
| $(8)$ | pH meter | 1 No. | 1000 |
| $(12)$ | Refrigerator | 110 Nos. | 60000 |
| a) | Refrigerator - Type A | 140 Nos. | 100000 |
| b) | Refrigerator - Type B |  |  |

## Specifications

Item No. 8) pH Meter
Quantity: 1 No.

| SI. No | Specification |
| :---: | :--- |
| 1 | Should have 3 stage calibrations. |
| 2 | Should be Quick, easy electrode diagnosis with multiple pH slopes and offset display. |
| 3 | Should calibrate with up to 5 custom pH buffers - use any pH values that are $\geq 1.0 \mathrm{pH}$ <br> unit apart. |
| 4 | Should have Cal-due alarm - no more out - dated calibrations |


| 5 | Should have auto-logging function for convenient continuous monitoring |
| :---: | :--- |
| 6 | Should have password protection for setup and calibration |
| 7 | Should have Working range from 0 to 14. |
| 8 | Should have resolution $0.1 / 0.01 \mathrm{pH}$ |
| 9 | Should have Temperature range from 0.0 to $1000 \mathrm{C} / 32.0$ to 212.00 F |
| 10 | Should have ATC Probe |
| 11 | Should have Buffer sets |
| 12 | Should have Power Requirements of 100/240 VAC SMPS Power Adapter, 9V,6W |
| 13 | Recommended Makes: ELICO / SYSTRONIC / LABTRONIC or Equivalent |

## Item No. 12) Refrigerator - AMENDED AS BELOW:

## A) Refrigerator - Type A

Quantity: 110 Nos.

| SI No. | Specifications |
| :---: | :--- |
| 1 | Standard Refrigerator, Frost Free, Free standing |
| 2 | Minimum 250 Litres capacity with Freezer \& Digital Temperature display |
| 3 | Minimum of 4 adjustable Shelves/Racks |
| 4 | Stabilizer free operation on 230V AC Supply |
| 5 | Manufacturer Warranty : Min. 5 Years for Compressor, Min.1 year for product |
| 6 | Recommended Makes: SAMSUNG / VOLTAS / PANASONIC / WHIRLPOOL / <br> TEMPO/LG/HAIER/GODREJ/HITACHI/BOSCH OR EQUIVALENT |

## B) Refrigerator - Type B

Quantity: 140 Nos.

| SI No. | Specifications |
| :---: | :--- |
| 1 | Upright Showcase (visible) Coolers/refrigerators with Single Glass Door and Lock |
| 2 | $350-450$ Litres capacity, Temperature range capability 1-10 degree Celsius with <br> Digital Temperature Controller and Display |
| 3 | Minimum of 4 adjustable Shelves/Racks |
| 4 | Stabilizer free operation on 230V AC Supply |
| 5 | Manufacturer Warranty : Min. 5 Years for Compressor, Min.1 year for product |
| 6 | Recommended Makes: CELFROST/VOLTAS/BLUE STAR/THERMO FISCHER <br> OR EQUIVALENT |

## SCHEDULE V

PRICE SCHEDULE
FORMAT FOR QUOTING

| Sub: | Supply, Installation, Testing and Commissioning of following Lab equipments and IT <br> Hardware items with all accessories as per the tender specifications enclosed - reg. |  |  |  |  |
| :---: | :--- | :---: | :--- | :--- | :--- |
| SI No | Item Description | Quantity | Unit | Rate in Rs | Amount in Rs |
| 8 | pH meter | 1 | No |  |  |
| 12 | Refrigerator |  |  |  |  |
| a) | Refrigerator - Type A | 110 | Nos. |  |  |
| b) | Refrigerator - Type B | 140 | Nos. |  |  |
| TOTAL |  |  |  |  |  |
| APPLICABLE TAXES |  |  |  |  |  |
| TOTAL AMOUNT IN RS |  |  |  |  |  |
| (RUPEES IN WORDS) |  |  |  |  |  |

I agree to complete the supply as per the schedule at the rates quoted by me as above.
AUTHORIZED SIGNATORY

All the other terms and conditions of the tender remain unchanged.

