**HITES/IDS/16/35/JIPMER-II/DSIC-ETP/KIK-33/2016-17/Amt.-04** **16-01-2017**

**Amendment No:4**

**to**

**Tender no. : HITES/IDS/16/35/JIPMER-II/DSIC-ETP/KIK-33 Dated: 30.12.2016 for**

**Design, Supply, Installation and Commissioning of Effluent Treatment Plant**

**at**

**at Lab Comlpex, JIPMER II Campus at Karaikal.**

The following amendments are incorporated in the referred tender enquiry document:

**For:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | EVENT | DATE |
|  |  |  |  |
|  | Last date of sale of documents | | 07.01.2017 |
|  |  |  |  |
|  | Last date and time | for submission of completed | 16-01-2017 at |
|  | Tender |  | 15:00 hrs |
|  |  | |  |
|  | Date and time for Opening of Technical Bid | | 16-01-2017 at |
|  |  |  | 15.30 hrs |
|  |  |  |  |
| **Read As:** | |  |  |
|  |  |  |  |
|  |  | EVENT | DATE |
|  |  | |  |
|  | Last date of sale of documents | | 13.01.2017 |
|  |  |  |  |
|  | Last date and time | for submission of completed | 23.01.2017 at |
|  | Tender |  | 15:00 hrs |
|  |  | |  |
|  | Date and time for Opening of Technical Bid | | 23.01.2017 at |
|  |  |  | 15.30 hrs |

**All other terms and conditions remain unaltered.**

**……End…..**