## HITES/IDS/16/05/JIPMERII/KIK03/Amt.-01/2016-16

#### Amendment No: 1

#### to

# Tender no. HITES/IDS/16/05/JIPMERII/KIK03 dated 17.06.2016

for

## Supply Erection Testing & Commissioning of 2 no:s of Elevators

#### <u>at</u>

# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH GNM college building,Karakkal.

The following amendments are incorporated in the referred tender document:

#### PART-III PRICE BID

## **IN - TECHNICAL SPECIFICATIONS FOR ELEVATORS**

For:

## 1.34 LIST OF APPROVED MAKES

ELEVATORS	OTIS / KONE /SCHINDLER /MITSUBISHI

#### Read As:

### 1.34 LIST OF APPROVED MAKES

ELEVATORS	OTIS / KONE /SCHINDLER /MITSUBISHI/JOHNSON
ELEVAIORS	UTIS / KONE /SCHINDLER /WITSUBISH/JUHNSUN

# All other terms and conditions remain unaltered.

.....End.....

