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| **Amendment -1**  **Tender No. HLL/ID / 13 /18 Dated: 07/03/2013** | | | | | |
| **Sub: Amendment for extending date of Pre bid meeting** | | | | | |
| **Sl.No** | **Name of Work** | **NIT NO** | | **Original** | **Amended date of sale of documents** |
| 1 | Construction of Urban Health Centre at Kurusikuppam for JIPMER, Puducherry | HLL/ID /13/18 | | 19.03.2013 at 10.30 AM | 22.03.2013 at 10.30 AM |
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Deputy General Manager (T)

HLL Lifecare Limited

Infrastructure Development Division