## **Addendum -IV**

22.01.2014

Sub: Augmentation of Nuclear Medicine Department with PET- CT unit & Dual Head Gamma Camera at JIPMER, Puducherry

**Tender no.:** HLL/ID/13/102 Dated 04.12.2013

Sl.No	Page No & Clause No	As per Document	Amended Page &	Amended as
			Clause No.	
1	RFP Volume-I	Insurance Certificate	RFP Volume-I	Insurance
	Page no:16,Clause	and documents also	Page no:16,Clause	Certificate to
	No:3.3.1.A.a.V	to be submitted for payment of LC	No:3.3.1.A.a.V	be submitted
		confirming that		
		dispatch documents		
		has already been sent		
		to all concerned as		
		per the contract within		
		24 hours		

Deputy Vice President (Technical)