



SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	02
■	4x14 W T5 MODULAR FIXTURE	19

R E V I S I O N S				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	Ar SAMANT
R1	10.06.2016	REVISION	MANOJ	Ar SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

CONSULTANTS:



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PROJECT TITLE  
**PROPOSED  
LECTURE COMPLEX AT  
JIPMER KARAIKKAL  
TENDER DRAWING**

DRAWING TITLE  
**RETIRING ROOM &CAFE (HALL 7)**

**ELECTRICAL LIGHTING DRAWINGS**

DATE: 13 - 06 - 2016      SCALE :- NTS

DRG. NO:  
HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A23

ARCHITECT

- NOTE
- ALL DIMENSIONS ARE IN MILLIMETRES
  - DO NOT SCALE THE DRAWING
  - DISCAIMER :THESE DRAWINGS ARE THE SOLE PROPERTY OF HLL LIFECARELTD. NO CHANGES OR COPIES CAN BE MADE WITHOUT CONSENT