

SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	00
■	4x14 W TS MODULAR FIXTURE	29

REVISIONS

NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	A. SAMANT
R1	10.06.2016	REVISION	MANOJ	A. SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

CONSULTANTS:



(A fully owned subsidiary of HLL Lifecare Ltd.)  
 (A Government of India Enterprise)  
 THIRUVANANTHAPURAM-6  
 TEL: 0471-2365872, 2365873  
 FAX: 0471- 2368144  
 web : www.lifecarehll.com

PROJECT TITLE

PROPOSED  
LECTURE COMPLEX AT  
JIPMER KARAICKAL  
TENDER DRAWING

DRAWING TITLE

FACULTY CABINETS (HALL 6)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016

SCALE :- NTS

DRG. NO:

HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A24

ARCHITECT

NOTE

- ALL DIMENSIONS ARE IN MILLIMETRES
- DO NOT SCALE THE DRAWING
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