

SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	02
■	4x14 W TS MODULAR FIXTURE	19

REVISIONS				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	A. SAMANT
R1	10.06.2016	REVISION	MANOJ	A. SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

CONSULTANTS:



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PROJECT TITLE

**PROPOSED
LECTURE COMPLEX AT
JIPMER KARAIKKAL
TENDER DRAWING**

DRAWING TITLE

RETIRING ROOM & CAFE (HALL 7)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016

SCALE :- NTS

DRG. NO:

HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A23

ARCHITECT

NOTE

1. ALL DIMENSIONS ARE IN MILLIMETRES
2. DO NOT SCALE THE DRAWING
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