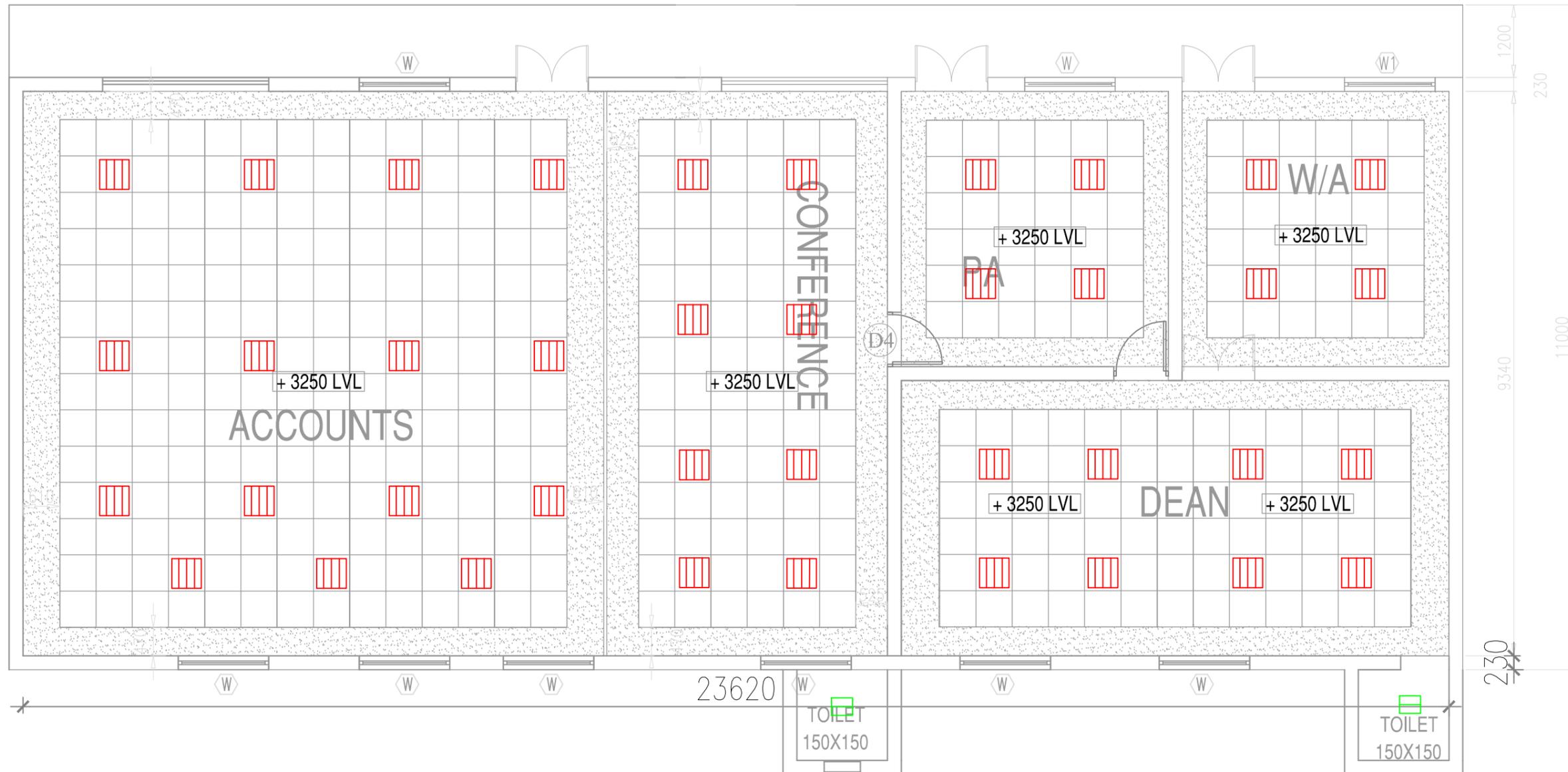


SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	02
■	4x14 W TS MODULAR FIXTURE	39



REVISIONS				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	As SAMANT
R1	10.06.2016	REVISION	MANOJ	As SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

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PROJECT TITLE
PROPOSED LECTURE COMPLEX AT JIPMER KARAICKAL TENDER DRAWING

DRAWING TITLE
ADMINISTRATIVE BLOCK (HALL 1)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016 SCALE :- NTS

DRG. NO:
HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A19

ARCHITECT

- NOTE
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