



SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	00
■	4x14 W TS MODULAR FIXTURE	24

REVISIONS				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	Ar SAMANT
R1	10.06.2016	REVISION	MANOJ	Ar SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

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PROJECT TITLE
**PROPOSED
 LECTURE COMPLEX AT
 JIPMER KARAICKAL
 TENDER DRAWING**

DRAWING TITLE
FACULTY ROOM (HALL 4)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016 SCALE :- NTS

DRG. NO:
 HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A22

ARCHITECT

- NOTE
- ALL DIMENSIONS ARE IN MILLIMETRES
 - DO NOT SCALE THE DRAWING
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