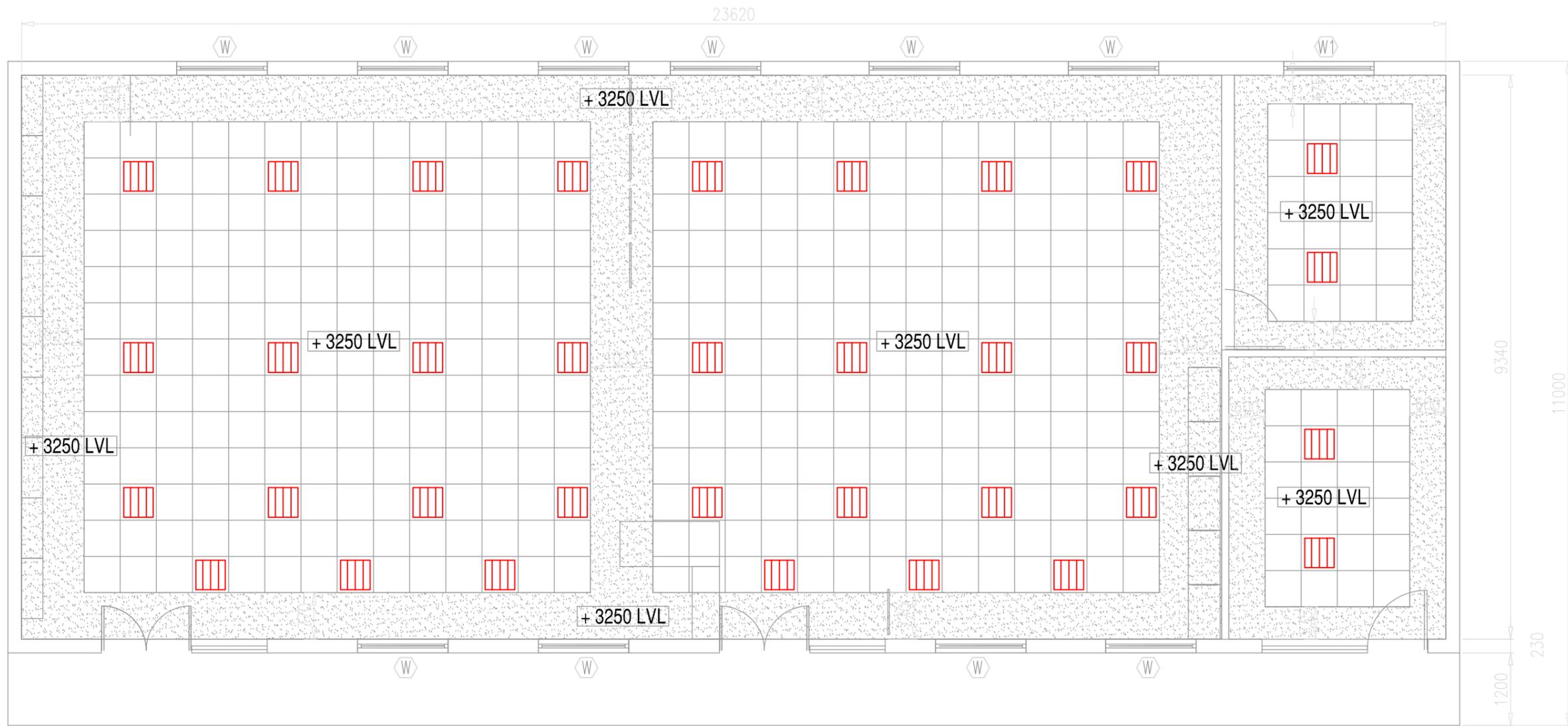


SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	00
■	4x14 W TS MODULAR FIXTURE	34



REVISIONS				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	As SAMANT
R1	10.06.2016	REVISION	MANOJ	As SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

CONSULTANTS:

(A fully owned subsidiary of HLL Lifecare Ltd.)
 (A Government of India Enterprise)
 THIRUVANANTHAPURAM-6
 TEL: 0471-2365872, 2365873
 FAX: 0471- 2368144
 web : www.lifecarehll.com

PROJECT TITLE
**PROPOSED
 LECTURE COMPLEX AT
 JIPMER KARAICKAL
 TENDER DRAWING**

DRAWING TITLE
LIBRARY BLOCK (HALL 2)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016 SCALE :- NTS

DRG. NO:
 HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A20

ARCHITECT

- NOTE
1. ALL DIMENSIONS ARE IN MILLIMETRES
 2. DO NOT SCALE THE DRAWING
 3. DISCLAIMER :THESE DRAWINGS ARE THE SOLE PROPERTY OF HLL LIFECARELTD. NO CHANGES OR COPIES CAN BE MADE WITHOUT CONSENT